PLEASE KEEP A COPY FOR YOUR RECORDS

Entry Form

Exhibitor Name_____ Jr Exhbr Date of Birth_____

Mailing Address_____ City_____

Phone_____ Zip Code_____

Club/Chapter Name_____ Date_____

EXHIBITORS PAYING $30 OR MORE FOR STILL EXHIBITS & $50 OR MORE FOR LIVE EXHIBITS WILL RECEIVE A FREE ADMISSION PASS

Modoc Dis
34th
PO Bo
Cedarville,
Phone (530)
Fax (530)

**** RANCHER'S DAY CONTESTANTS: Double entries must declare horse to be used towards points for saddle on entry form.**

PREMIUM BOOK-STILL EXHIBITS | **PREMIUM BOOK- LARGE AND SMALL LIVESTOCK & HORSE SH**

	LEAVE BLANK	DIV. #	CLASS #	ENTRY FEE	DESCRIPTION OF ENTRY (or Name of Horse & Rider)	SEX	BIRTH DATE	ID #	BREEDER NAME	REG. #	SIRE REG. #

ders Signature for Junior Exhibitors

quired for all 4H & FFA Projects)

The undersigned states that they are the recognized supervisor of the project above; that the statements regarding the same are true.

Leaders Name_____
(Please Print)

Signature_____

Parent's Signature_____
(Required if Exhibit

I agree to abide by all rules and regulations contained in the Official Premium List and State Rules (available through the fair office) governing this competition. I hereby release the 34th District Agricultural Assn. the State of California from all liability of ever character arising out of loss, damages property which I may have on th understood that Exhibitor information on entr competition i

Exhibit

	_____		**Entry Fee(s)**
	_____		**Cattle Fee**
# Stalls	_____	**$20 each**	**Stall Fee(s)**
			44400
# Camp Spaces	_____	**$20 each**	**Camp Fee**
			47700
			Total Fees
Exhibitor Code _____			**Receipt #**

strict Fair
DAA
ox 26
CA 96104
) 279-2315
279-2555

HOW

DAM REG. #