PLEASE KEEP A COPY FOR YOUR RECORDS

Entry Form

Exhibitor Name_____ Jr Exhbr Date of Birth_____
Mailing Address_____ City_____
Phone_____ Zip Code_____

Club/Chapter Name_____ Date_____

EXHIBITORS PAYING $30 OR MORE FOR STILL EXHIBITS & $50 OR MORE FOR LIVE EXHIBITS WILL RECEIVE A FREE ADMISSION PASS

Modoc Di
34th
PO B
Cedarville,
Phone (530
Fax (530)

****RANCHER'S DAY CONTESTANTS: Double entries must declare horse to be used towards points for saddle on entry form**

PREMIUM BOOK-STILL EXHIBITS						PREMIUM BOOK- LARGE AND SMALL LIVESTOCK & HORSE S					
	LEAVE BLANK	DIV. #	CLASS #	ENTRY FEE	DESCRIPTION OF ENTRY (or Name of Horse & Rider)	SEX	BIRTH DATE	ID #	BREEDER NAME	REG. #	SIRE REG. #

Leaders Signature for Junior Exhibitors

(Required for all 4H & FFA Projects)

The undersigned states that they are the recognized supervisor of the project above; that the statements regarding the same are true.

Leaders Name_____
(Please Print)

Signature_____

Parent's Signature_____
(Required if Exhibitor is under 18 years of age)

I agree to abide by all rules and regulations contained in the Official Premium List and State Rules (available through the fair office) governing this competition. I hereby release the 34th District Agricultural Assn. & the State of California from all liability of every kind & character arising out of loss, damages or injury to property which I may have on the fairgrounds. It is also understood that Exhibitor is responsible for the validity of information on entry form and may be eliminated from competition if not filled out correctly.

Exhibitor's Signature_____
(Form must be signed)

Entry Fee(s)

_____ **Cattle Fee**

 # Stalls _____ **$20 each** **Stall Fee(s)** **44400**

 # Camp Spaces _____ **$40 each** **Camp Fee** **47700**

Total Fees

Exhibitor Code _____ **Receipt #**

istrict Fair
DAA
ox 26
CA 96104
)) 279-2315
279-2555

HOW
DAM REG. #