

**READ CAREFULLY!
THERE ARE SEVERAL
CHANGES IN
PHOTOGRAPHY!**

SENIOR PHOTOGRAPHY

American System of Judging

AMATEUR: Engages in photography as a hobby, is not otherwise paid for engaging in photography except for cash prizes for premium awards.

PROFESSIONAL: Engages in photography as a business, sales exceed the cost of materials.

1. Refer to “**Notice to Exhibitors**” rules 2&3 for entry dates.
2. Exhibits must be tagged and in the hands of the Division Heads by 7 p.m., WEDNESDAY. NOTE: Exhibits will NOT be accepted before **9:00 a.m.** WEDNESDAY.
3. The use of wood, metal or glass is not permitted in mounting.
4. All entries shall be clearly marked on the back of mount:
 - a. Name and Address of Exhibitor
 - b. Title of Print-**must match entry form**
 - c. Div/Class under which the print is entered.
5. Prints must not be framed.
6. Amateurs: All prints must be mounted on white paper with 1” border. Tape, glue or white picture mounting holders for pictures on paper is acceptable. The photo print size shall not exceed **8 1/2”x11”**.
7. Matting is required for the professional division.
8. All exhibits in this department must NOT have been previously shown at the Modoc District Fair.
9. The picture must have been taken by the exhibitor (No internet downloads).
10. Any finish is acceptable. (Professionals).
11. The developing and processing of negatives and prints by the exhibitor or commercial plant is acceptable.
12. **NOTICE:** *All pictures will be hung with push pins.*
13. **LIMIT** Exhibitor limited to 5 entries per class.

“BEST OF SHOW RIBBON”

Premiums Offered Per Class

| | | |
|-----|-----|-----|
| 1st | 2nd | 3rd |
| \$5 | \$3 | \$2 |

Entry Fee: 50 cents per entry per class

Division 460 Amateur

Division 461 Professional

Black and White

- | | |
|---------|---------------------------|
| Class 1 | Animals |
| Class 2 | Agriculture |
| Class 3 | Architecture/Buildings |
| Class 4 | Birds |
| Class 5 | Flowers |
| Class 6 | Sunsets |
| Class 7 | People (portrait, candid) |
| Class 8 | Plant Life |

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| Class 9 | Ranch Life |
| Class 10 | Reflections (in water, mirror, etc.) |
| Class 11 | Scenic Views/Landscapes |
| Class 12 | Still Life |
| Class 13 | Child/Children |
| Class 14 | Computer Enhanced |
| Class 15 | Any other, specify |

Color

| | |
|----------|-------------------------------------|
| Class 16 | Animals |
| Class 17 | Agriculture |
| Class 18 | Architecture/Buildings |
| Class 19 | Birds |
| Class 20 | Flowers |
| Class 21 | Sunsets |
| Class 22 | People (portrait, candid) |
| Class 23 | Plant Life |
| Class 24 | Ranch Life |
| Class 25 | Reflections (in water, mirror, etc) |
| Class 26 | Scenic Views/Landscapes |
| Class 27 | Still Life |
| Class 28 | Child/Children |
| Class 29 | Computer Enhanced |
| Class 30 | Any other, specify |

Division 462 - 2011 Fair Theme- “200 YEARS, 200 REASONS”

1. Photography Rules 1-5 and 7-11 apply.
2. Prints must be of a standard size
3. The developing and processing of negatives and prints by the exhibitor or commercial plant is acceptable.
4. Entries will be judged on appropriateness of subject matter as well as on the technical quality of the prints.
5. Push pin may be used to hang photo.
6. **LIMIT** Exhibitor limited to 5 entries per class.

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| Class 01 | Black and White |
| Class 02 | Color |
| Class 03 | Computer Enhanced |

Division 463 – FRAMED PHOTOGRAPHY

1. Refer to “**Notice to Exhibitors**” rules 2&3 for entry dates.
2. Exhibits must be tagged and in the hands of the Division Heads by 7 p.m., WEDNESDAY. NOTE: Exhibits will NOT be accepted before **9:00 a.m.** WEDNESDAY.
3. The use of wood, metal or glass is permitted for framed mount.
4. All entries shall be clearly marked on the back of mount:
 - a. Name and Address of Exhibitor
 - b. Title of Print-**must match entry form**
 - c. Div/Class under which the print is entered.
5. All exhibits in this department must NOT have been previously shown at the Modoc District Fair.
6. The picture must have been taken by the exhibitor (No internet downloads).
7. Any finish is acceptable.

8. The photo size shall not exceed 16" x 20" and must be framed.
9. **LIMIT:** Exhibitor limited to 3 entries per class.

Class 01 Amateur Framed Photography
Class 02 Professional Framed Photography