

# Rancher's Day Show

FRIDAY AND SATURDAY

AUGUST 21 & 22

## LIMITED ENTRIES:

**ALL ENTRY FORMS MUST BE COMPLETED PROPERLY, PROPER AMOUNT OF FUNDS INCLUDED AND RECEIVED BY AUG 7, 2009. ONE ENTRY PER CLASS 251-256. NO FAXED ENTRIES**

Buckles awarded to winners of Divisions 250-256

No Drug Fees

**JACKPOT 67% - OFFICE 33%**

Payout 1 for every 5 Entries

EXTENDED CLASSES

Premium and entry fee is on a team basis, not per rider. Premium checks will be issued to team captain. At time of entry, please state team captain's name on entry form, include all team members and enter each Division on a separate form. Entry will not be accepted if incomplete. Entries are on a first come, first served basis.

## RANCHER'S DAY PRIZE

### "TROPHY SADDLE"

To be Awarded to High Point Contestant From the Following Classes

CUTTING CLASS \* - SNAFFLE BIT - WORKING COW HORSE

RANCH HORSE\*\* - CATTLE PENNING

OPEN TEAM BRANDING

**\*Highest Placing out of one of the three Cutting Classes will go towards points for saddle**

**\*\*Contestant must enter Ranch Horse to qualify for saddle**

Highest Points per Individual Per Class

Counts Toward Saddle Only

Points are to be awarded in the following manner:

1st Place	7 Points
2nd Place	6 Points
3rd Place	5 Points
4th Place	4 Points
5th Place	3 Points
6th Place	2 Points

Trophy Saddle tie breaker will be the contestant with the highest **Score** in the **Ranch Horse Class**

Patterns will be posted day of event.

1. Local class rule applies.
2. State Rules, Animal Health Rules and Horse Health Rules applicable to the Senior Department apply to the Junior Department.
3. Contestants displaying any undue roughness with stock will be disqualified.

## **CUTTING**

### **Division 250 CUTTING ONE GO AROUND - LIMIT 20 PER CLASS**

*CLARIFICATION NOTATIONS:* A go-around is completed after each horse entered has worked once. Each go-around must be completed before another starts. Exhibitor may enter more than one horse in each class.

Class 01	<b>Open</b>	Entry Fee	\$100.00
Class 02	<b>Non-Pro</b>	Entry Fee	\$80.00
Class 03	<b>Two-Handed</b>	Entry Fee	\$60.00

Horse must be 5 yrs. or younger.

Rider may not have received remuneration for training a cutting horse.

TO BE JUDGED UNDER THE RULES OF THE NATIONAL CUTTING HORSE ASSOCIATION.

**Division 251 - WORKING COW HORSE-Limit 40 entries**

Class 01 Entry Fee \$65.00

NOTE: Horses to be shown on cattle. No dry work. Out of the herd and down the fence. No tie downs, no hackamore bits, no martingales. If entered in Snaffle Bit Classes must use Snaffle Bit in this class.

**Division 252 RANCH HORSE LIMIT- 40 ENTRIES**

Class 01 Ranch Horse Entry Fee \$80.00

No Dry Work. If animal not roped within the 2 loop, 2.5 time limit, it is an automatic no score.

**Division 253 SNAFFLE BIT- LIMIT 40 ENTRIES**

Class 01 Snaffle Bit Entry Fee \$65.00

NOTE: Horses 5 yrs. old and younger that have never been worked or shown in full bridle. Horses are not to be shown in any other class of the Stock Horse Division using a bridle. All horses may be mouthed prior to start of class. ABSOLUTELY NO TRAINING DEVICES ALLOWED.

NOTE: Pattern will be posted on day of event

**Division 254-CATTLE PENNING - Limited to 30 teams**

Class 01 Cattle Penning Entry Fee \$150.00

1. Limited to 30 teams.
2. Three (3) person teams
3. Arena will be in 1/3 areas
4. Each team will have 3 head of numbered cattle cut out of herd. Cattle can only be cut from herd and removed between the barrels.
5. No more than 4 head of cattle can be past the barrel line at one time.
6. Undesignated cattle must be returned to the 1/3 herd area before the contestants' time is stopped seconds before time ends.
7. Only one person in the herd at a time.
8. There will be a 3 min. time limit. (Warning whistle will blow 30 seconds before time ends). After whistle, contestants may pen 3 or less head.
9. The Judge's decision is final.

**TEAM BRANDING**

1. All team members MUST be listed on same entry form and captain stated.
2. Entry fee for entire team must accompany form.
3. Mixed Team Branding does not count toward points for the Trophy Saddle.

**Division 255-OPEN TEAM BRANDING- Limit 26 teams**

Class 01 Entry Fee \$400.00

4 Person Team/4 Calves/6 min time. Each team member must rope, be on ground, and on horse.

**Division 256 -MIXED TEAM BRANDING- Limit 16 teams**

Class 01 Entry Fee \$225.00

Each team consists of 2 women and 2 men.  
1 man and 1 woman must rope together.  
2 must be on ground, 2 on horseback.  
Brand 2 calves, 4 minute time limit.

## **RANCHER'S DAY BUCKLE SPONSORS**

OPEN CUTTING

Sponsored by

***ALTURAS RANCHES***

NON PRO CUTTING

Sponsored by

***OAK MILL***

TWO HANDED CUTTING

Sponsored by

***EAGLE CREEK LAND & CATTLE***

SNAFFLE BIT

Sponsored by

***DOLBY INSURANCE SERVICES***

WORKING COW HORSE

Sponsored by

***WILL COCKRELL CATTLE SERVICE***

RANCH HORSE

Sponsored by

***MODOC TITLE COMPANY***

CATTLE PENNING

Sponsored by

***WALTER SPHAR TRUCKING***

***ALTURAS PHARMACY***

***DAVE & DEBBIE CLYDE***

***GUY WILLIAMS CONSTRUCTION***

TEAM BRANDING

Sponsored by

***BILL AND BARB HERYFORD,***

***PLUMAS BANK***

***UNITED COUNTRY STEVENSON REALTY***

***MODOC COUNTY FARM BUREAU***

MIXED TEAM BRANDING

Sponsored by

**PIONEER AUTO BODY  
MODOC PUMP COMPANY  
HIGH DESERT ONLINE  
SURPRISE VALLEY CHAMBER OF COMMERCE**

**HIGH ROLLER  
Sponsored by  
SURPRISE VALLEY RANCHES**

**Ranch Horse Class Rope donated by  
GEORGE MICHEL**

**3 Tons Hay donated by  
STEGER RANCH**

**RANCHER'S DAY EVENT SPONSORS  
DR. CHUCK COLAS  
Jack's General Store & Café  
BIG R STORE  
JAMES "BUCKY" & LYNETTE HARRIS**

**SENIOR STILL EXHIBITS**

**SENIOR FEATURE BOOTHS**

American System of Judging  
Agricultural Building Display  
COUNTY, COMMUNITY AND ORGANIZATION

1. Refer to "**Notice to Exhibitors**" rules 2&3 for entry due dates.
2. All booths must be completed by 8 p.m., WEDNESDAY.
3. All Decorative material used in construction of booths must be fireproof.
4. Feature exhibits (booths) shall be limited to one entry by or for a county, community, organization or non- commercial entry in this department.
5. Exhibits must be maintained for the duration of the Fair.
6. Size of booths: 100 square feet (10' x10').
7. All booths will be displayed in the Ag Building.

Premiums offered Per Class

1st	2nd	3 <sup>rd</sup>
\$200	\$150	\$100

Entry Fee \$35.00 per entry per Class

**Division 300 - Feature Booth**

**Class 01** Agricultural Organization Booth – Limited to those which display the advantage and the diversity of the agricultural products grown in the county, community or area represented. The products displayed must have been produced by members of the community or organization within the area represented.

A typewritten or printed list of the products contained in the booth arranged alphabetically, or separated by classes, must be attached to (or be a part of) the exhibit or the percentage of the score earned for variety will not be allowed.

**Class 02** County/County Organization Feature Booth – Should display an agricultural product, process or procedure of the area represented in such a manner as to most attractively inform the public of the value, desirability and interest to the consumer, producer and community to be found in the subject being featured.

**Class 03** Community/Club Organization Feature Booth – Should display a product, process or procedure of the area represented in such a manner as to most attractively inform the public of the value, desirability and interest to the consumer, producer and community to be found in the subject being featured.