

JUNIOR STILL EXHIBITS

INSTRUCTIONS TO EXHIBITORS: All entries must have been made, collected or prepared by the exhibitor in accordance with the requirements of recommendations of that project program. Entries that require packaging and labeling, such as food preservation, must be done in accordance with directions and recipes in project manuals and outlines. Check carefully the recommendations for kind and size of container, and method of labeling. Only standard containers, specifically designed for the purpose will be accepted.

1. Refer to “**Notice to Exhibitors**” rules 2&3 for entry dates.
2. Exhibits must be tagged and in the hands of the Division Heads between 10am & 7pm WEDNESDAY, Floriculture, tagged WED.12-7pm, THURS. 7-11am.
3. Each entry in these divisions shall have been made or produced by the exhibitor. **The signature of a parent, guardian, leader or teacher is required on the entry form**
4. All pictures, drawings, etc., must be mounted on poster board or construction paper and ready to be displayed. **Exhibitor’s name, address MUST be written on back side of entry.**
5. All entries in these divisions must NOT have been previously shown at Modoc District Fair. Exhibits may be shown at other fairs within a 12 month period.

JR. FEATURE BOOTHS

2009 - FEATURE BOOTH THEME
“ **BRIGHT LIGHTS AND SUMMER NIGHTS**”

1. Refer to “**Notice to Exhibitors**” rules 2&3 for entry dates.
2. Booths shall be completed by 9 p.m. WEDNESDAY.
3. All decorative materials used in construction of booths must be fireproof.
4. All Junior Booth space will be 10’ wide by 10’ deep. Full space must be utilized. Booths and materials must be kept in good condition and clean in appearance for the duration of the fair.
5. The feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of their club or chapter programs. The booth can show what they have learned, the activities in which they have participated, or the contributions of their organization to the community.
6. Judges will insist upon a high quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive and well lighted.
7. Feature Booths shall be limited to one entry by a club or chapter.
8. State Rule II. No. 2 does not apply to booth exhibitors.
9. Booths must be designed, constructed and set up by organization members only. Instructors or leaders may supervise **only**.

Premiums Offered Per Class

1st	2nd	3rd
\$110	\$100	\$90

Entry Fee: \$15 per entry per class.

Division 700 - Feature Exhibit - FFA Chapters and 4-H

Class 01 Agricultural Theme
Class 02 Other Activity Theme

Division 701 - Feature Exhibits, Other Youth Organization

Class 01 Agricultural or Organization theme

SCARECROW CONTEST

American System of Judging

Premiums Offered Per Class

1 st	2 nd	3 rd
\$20	\$15	\$10

Entry Fee: \$1.00
“Best in Show Ribbon” – Cash Award \$25

1. One entry per exhibitor or group.
2. Scarecrow must be self-supported.
3. Scarecrows will be outside the floral building, in the grass area.
4. Greatest care will be taken in handling the exhibits but no responsibility of loss or damage of any kind can be assumed by the Modoc District Fair. The exhibitor must carry any insurance desired on entries.

Division 702 – Scarecrow Exhibit – Individuals, FFA Chapters, 4-H, School Class or Other Youth Organization

- Class 01 Youth, individual
Class 02 Youth Group/Organization
Class 03 - Youth Class Project

**WHEELBARROW GARDEN CONTEST
SPONSORED BY
CEDARVILLE 4-H CLUB**

American System of Judging

Premiums Offered Per Class

1 st	2 nd	3 rd
\$30	\$25	\$20

“Best in Show Ribbon” – Cash Award \$50

Division 703 – Wheelbarrow Garden Exhibit

- Class 01 Individual
Class 02 4-H Group
Class 03 FFA Chapter
Class 04 Class Project – Special Ed, Preschool, Kindergarten
Class 05 Class Project – 1st through 3rd Grade
Class 06 Class Project – 4th-6th Grade

1. **Materials free of Charge**
2. **Wheelbarrows, seed, potting soil, display boards donated by Cedarville 4-H Club**
3. **Contact Fair Office at 530-279-2315, or e-mail mdocfair@hdo.net, to make arrangements for entries and materials.**
4. **Lesson resources available at the Fair Office for Teachers/Leaders/Individuals.**